

STATE OF WISCONSIN
Town of Silver Cliff
Marinette County

The Town Board of the Town of Silver Cliff, Marinette County, Wisconsin, hereby provides its written notice and an agenda for the public meeting of the Town Board on May 10, 2022 at 7:00 p.m. at the Silver Cliff Town Hall N11929 County Road I Silver Cliff, Wisconsin. Communication of this public meeting has been provided to the requested news media

AGENDA

1. Call to order & Pledge of Allegiance
2. Roll call and verification of proper public notice
3. Motion to approve the Agenda
- Consider for approval or other action:**
4. Approval of the meeting minutes for April 12, 2022 Town Board Meeting after any corrections have been reflected.
5. Discussion and possible action regarding 2 Monthly Town Board Meeting Date Changes due to Conflict with Election dates, August 9, 2022 and November 8, 2022. (not able to be 11/01/22 due to election public test date).
6. Discussion and possible action regarding Fire Chief Salary and Assistant Fire Chief Salary.
7. Discussion and possible action regarding Replacement of Constable Ordinance #121184, and Adoption of Constable Ordinance #051022.
8. Discussion and possible action regarding Authorization to purchase Road Crew Safety & New Equipment from supplied list given.
9. Discussion and possible action regarding Authorization to open all Town Roads to ATV's/UTV's per ATV/UTV Ordinance.
10. Discussion and possible action regarding Authorization to Approve funding for Town Newsletter.

Reports / Updates presented:

- a. Treasurer's report
- b. Clerk's report
- c. Chairman report
- d. Cemetery Committee
- e. Planning Commission
- f. Road Committee
- g. Roadwork
- h. Code Enforcement Officer
- i. Recycling/garbage
- j. Fire Department
- k. Rescue Squad
- l. Parks Committee

Vouchers & Payment of Bills Check# _____ to Check# _____

Items intended for future meetings

Public Comment

Motion to Adjourn

Kristin Gagne Clerk-Town of Silver Cliff

Request from individuals with disabilities who will need special accommodations to participate in this meeting or hearing should be made to the Town Clerk at 715-757-3163 advance notice is recommended.

CC: Chairman, Supervisors, Treasurer, Red Pine BP, Town Hall, EMS/Fire Department, Rustic, Jungle Jims
Date Posted _____ Time posted _____